



**TOWN OF CHINCOTEAGUE**  
**6150 COMMUNITY DRIVE**  
**CHINCOTEAGUE ISLAND, VIRGINIA 23336**  
**PHONE: 757-336-6519**  
**FAX: 757-336-1965**



**2026 BLUEBERRY FESTIVAL**

**SPECIAL EVENT PERMIT**  
**2026 BLUEBERRY FESTIVAL**

**DUE IN**  
**OFFICE BY**  
**JULY 17, 2026**

**VALID ONLY - JULY 23,24,25 2026 at 6155 Community Drive**

PERMIT NUMBER (We assign this) \_\_\_\_\_

NAME \_\_\_\_\_

TRADING AS \_\_\_\_\_

TYPE OF BUSINESS OR PROFESSION \_\_\_\_\_

BUSINESS PHYSICAL ADDRESS 6155 COMMUNITY DRIVE

MAILING ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

FEDERAL ID NUMBER \_\_\_\_\_

PRIOR YEAR GROSS RECEIPTS \_\_\_\_\_ (First Time to Blueberry Festival-Write 'NEW')

Complete form and send a check for **\$60.00**

**Food Vendors** must also include an additional check for **\$500.00** for Meals Tax.

**FEE: \$ 60.00 DEPOSIT FOR FOOD SALES: \$ 500.00**

**TOTAL AMOUNT ENCLOSED:** \_\_\_\_\_

**Made Payable to: TOWN OF CHINCOTEAGUE**

**APPLICANT'S SIGNATURE** \_\_\_\_\_

**TITLE** \_\_\_\_\_

**CONTINUED ON BACK**



***YOU MUST COMPLETE BOTH Sides & Return to the above address.***



# **2026 BLUEBERRY FESTIVAL**

## **PNY PENNING SALES APPLICATION**

*Amended May 6, 2013*

### **YARD SALES ARE PROHIBITED DURING THIS TIME PERIOD**

The following words, terms and phrases, when used in this article, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning.

Pony Penning Sales as herein defined in this ordinance to mean and include all general sales within the Town, open to the public during the event.

**PERMIT:** A permit is required for conducting Pony Penning Sales within the Town and must be secured eight (8) days prior to the Saturday preceding Pony Penning. The Permit shall be displayed at the sale location for the entire length of the sale.

**PERMIT FEE:** The permit fee shall be \$60.00.

- A. Anyone with an established Town business license is exempted from the permit fee, but shall be required to obtain a permit. An established Town business license shall mean a business that has a permanent location within the Town limits and operates at a minimum of 90 days per year.
- B. Anyone selling prepared food as defined in the Town's Meal Tax Ordinance must submit a deposit to the Town Manager in an amount of \$500.00 prior to receiving such permit, which amount shall be applied to any tax due as a result of such sales. Report of actual sales must be submitted within 30 days form the end of the event. Failure to report actual sales by the due date will forfeit the deposit.

The remaining balance of the deposit, if any, shall be refunded to the permittee upon computation of the actual tax due and payable as determined by such sales. Town established businesses that sell prepared food are exempt from the \$500.00 deposit as long as they currently report such activity on a monthly account.

**DURATION OF SALE; HOURS OF OPERATION; FREQUENCY:** Sales conducted under this article are restricted to a maximum period beginning no sooner than the Saturday preceding Pony Penning and ending on the Saturday immediately following Pony Penning.

Any sale exceeding this time period or otherwise not in compliance with this article will not be considered Pony Penning Sales and will be in violation of this article and will be considered a business and must comply with all applicable zoning and business licensing requirements.

**SIGNS - GENERALLY:** SIGNS of not more than four (4) square feet (two feet by two feet) shall be permitted to be displayed, no more than three (3) days prior to such sale, to be located on private property only and shall not be placed on the public right-of way, without requiring any permits. SIGNS displayed under this article must be removed within forty-eight hours of the close of the sale activities.

**THIS PERMIT MAY BE REVOKED IN CASES OF ANY FALSE STATEMENT OR MISREPRESENTATION OF FACT IN THE APPLICATION ON WHICH THE PERMIT OR APPROVAL WAS BASED.**

**DATE OF APPLICATION:** \_\_\_\_\_ **PERMIT #** \_\_\_\_\_

**APPLICANT:** \_\_\_\_\_

**ADDRESS:** 6155 COMMUNITY DRIVE\_\_\_\_\_

**TELEPHONE #:** \_\_\_\_\_

**DATE (S) OF SALE:** **JULY 23,24,25 2026**

**ITEMS BEING SOLD:** \_\_\_\_\_

**APPLICANT'S SIGNATURE:** \_\_\_\_\_

**FEE: \$ 60.00      DEPOSIT FOR FOOD SALES: \$ 500.00**

**APPROVED BY:** \_\_\_\_\_ **DATE:** \_\_\_\_\_