**The 38th Annual Chincoteague Blueberry Festival**

 **Exhibitor Application**

[**www.ChincoteagueBlueberryFestival.com**](http://www.ChincoteagueBlueberryFestival.com)

**Show Date & Times: July 23, 24, 25, 2026 9:00am – 4:30pm**

**Set –up Date & Times: Wednesday, July 22 (9:30am-4:30pm) & Thursday, July 23 (7:00am-8:30am)**

**Business Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Your Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mailing Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Home Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-mail (Please Print Legibly) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Website \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Describe your craft \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**The show will be held RAIN or SHINE at Chincoteague Center 6155 Community Dr., Chincoteague, VA 23336**

**Booth Options: How many spaces will you need? \_\_\_\_\_**

Vendor Parking is at Chincoteague Elementary School – IT IS MANDATORY

 \_\_\_\_ Outdoor Space (10x10) Reg Booth $200 \*\*\* (AFTER June 1 - $240)

 \_\_\_\_ Corner Space Additional $75 \_\_\_ Front Sidewalk & Parking Lot Area $250 (After June 1 - $275)

**Indoor Exhibitors Only – Tables/Chairs/Electricity**

Please indicate here: # of chairs \_\_\_\_/ # of tables extra ($10each) \_\_\_\_

**IMPORTANT**

With every photo please include name, business name, town & state!

Fine Arts & Crafts Exhibitors please send completed application and check by US Mail

Please EMAIL 3 digital photos(1 Booth, 1 Craft, 1 Artist) acanfld@gmail.com - if new

\*Outdoor Exhibitors must supply own tables, chairs, tents, etc.\*

**Do you sell food items? \_\_\_\_\_ (Must be pre-packaged)**

**\*Food Booth Space is limited & subject to promoter discretion. \*All Food Vendors of any kind MUST contact the VA Health Department to ensure compliance. Call 757-787-5880 for information. Potential Food Vendors Call Sam 757-894-2334 pm**

**Make Checks Payable and Mail to:**

**Chincoteague Blueberry Festival**

**P.O. Box 52 Accomac, VA 23301**

**For questions contact Sam Serio – Event Promoter**

**Email: samserio@esva.net OR Call: 757-894-2334 (afternoon only)**

**Contact Jennifer -** jenniferblueberryfestival@yahoo.com

All exhibitors and vendors are required to obtain a Town of Chincoteague Business License ($60) and Pony Penning Sales Permit by 7-17-26 at 4pm. For more info call 757-336-6519. Compliance is your responsibility. No Refunds for non-compliance. Town deadlines are non-negotiable and they DO NOT accept credit cards. Exhibitors are responsible for collecting/paying VA Sales Tax. Sales tax form will be provided upon request. Rate for VA is .053. All questions should be directed to VA Dept of Taxation

**\*\*\*REGISTRATION DEADLINE IS JULY 10\*\*\***

Return all application materials promptly as they will be processed on a first-come, first-serve basis. **NO REFUNDS!**

**Exhibitor agrees not to hold the Event Promoter, Chincoteague Center or Town of Chincoteague liable for any damages incurred by exhibitor or its’ merchandise including: PANDEMIC, evacuation, tropical storm, hurricane, snow or other extreme weather conditions, bomb threats or other circumstances beyond the control of the promoter.**

**Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**For Office Use Only**

Date Received \_\_\_\_\_\_\_ Check Amount\_\_\_\_\_\_\_ Check No. \_\_\_\_\_\_ Booth Assignment \_\_\_\_\_\_\_ Booth No. \_\_\_\_\_\_\_

**Please make a copy of this form for your records!**